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With that horse in Lake Ainslie, when we took his foot up and held it, he jumped and jimped and jumped • until you could wipe the white foam off him. We never beat him. And after I had all four feet shod, an old fellow came down and I thought he was going to commend me. He knew the horse • he was an elder in the church and I knew him well • a real dry wit about him. And when the horse was shod he came up, and I thought he was going to give me a medal • even if it was a wooden medal • because I thought I had accomplished a feat that nobody else could do. And he saw the horse shod and he turned around and he said, "Aw, well," he said, "the horse was 20 years without shoes, you could have let it go the rest of its time without them. (Did you ever have a horse you couldn't shoe?) Never. Even today I'd launch a challenge to anybody. If I had a good assistant I know how to do it. Most of the blacksmith's wouldn't come to me • they were too jealous that I could do something that they couldn't do • but the guys that owned the horse would come. I did it wherever I went. I delighted in doing it. And you know, my brethren in the church thought it was disgraceful for a minister to do that. I was into everything. I could not only shoe horses but I had experience in carpentry and painting and bricklaying • just do everything. I wouldn't want anybody to think I am a professor or anything but I have a wide range of experience • and I love horses. When I was young, before I went in the ministry, I did this. I enjoyed doing it. I was strong. People said it wasn't becoming of me to shoe horses. It wasn't becoming of me to go out with a rifle and shoot a deer, or go up on the roof of a barn or house and paint and shingle and do the like of that. Christ ministered to the physical needs of the people when he was on earth and I won the confidence of people. I built more than one barn for people who couldn't afford to build a barn. I was ambitious and strong and conscientious and nothing was too hard for me to tackle. And when I got in the ministry I couldn't give it up. I like to trap. I like to hunt. I like to shoe horses. I can put up a bluff at painting and carpentry work. And I'm a first-class barber. Some condemned me. Some commended me for it and even named their children after me. There's a minister from Scotland came to Canada. He was a great minister and he • loved deer and I loved to hunt. So I was at Middle River at the time. "Charlie," he said with his Scottish accent, "Where can I get a deer?" He knew I was pretty good at shooting deer. And there was a Presbytery meeting the next day at Sydney. I said, "You're not giving me much time. I have to go to the meeting tomorrow. But I'll get up early and I'll go at daybreak to an orchard." I said, "You do the praying and I'll do the hunting." All Rooms Overlook Sydney Harbour Vista Motel Kill's Road, Sydney, N.S. RBSBRVAXIQN NUMBER: 539-6550 Zenith Number: 07940, Anywhere in N.S. A New Record of Traditional & Original Songs Dennis & Lori Cox THE WELCOME TABLE \$5.00 plus 500 postage Write Cox. Capstick. Victoria Cty, N.S. Where Better Service Costs No More MacLeod's RNA Baddeek SYDNEY SHIP SUPPLY cA'Bumer' Creed I believe a man's greatest possession is his dignity and that no calling bestows this more abundantly than farming. I believe hard work and honest . sweat are the building blocks



of a person's character. I believe that farming; despite its hardships and disappointments' is the most honest and honorable way a man can spend his days on this earth. I believe farming nurtures the close family ties that make life rich in ways money can't buy. I believe my children are learning values that will last a lifetime and can be learned, in no other way. I believe farming provides education for life and that no other occupation teaches so much about birth, growth and maturity in such a variety of ways. I believe many of the best things in life are indeed free: the splendor of a sunrise, the rapture of wide open spaces, the exhilarating sight