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holy occupation"; it was conducted and controlled by spiritual rules. The bond which united these physical and biological components of the Micmac ecosystem, and indeed gave them definition and comprehensibility, was the world view of the Indian.... Anthropologists regard the pre-Columbian North American Indian as a sensitive member of his environment, who merged sympathetically with its living and nonliving components. The Indian's world was filled with superhuman and magical powers which controlled man's destiny and nature's course of events. Murray Wax explains : To those who inhabit it, the magical world is a "society," not a "mechanism," that is, it is com- Fire Season-April 15toOct.15 What is intensive forest management? Left to itself, a forest will produce wood through natural growth and regeneration. Forest management assists nature to produce more wood in a given area than would be produced through natural means. The forest management activities to achieve such a goal are divided into three groups: Planning and administration involves planning the long-term management of the forest. It includes calculating the allowable annual cut or sustained yield and planning harvesting operations. To obtain the necessary information for these activities, an inventory of the forest must be completed. Mapping of forested areas to show the distribution of the various tree species is also necessary. Silviculture could be called forest gardening. A first step might be the selection of genetically superior trees to provide the best possible seeds for seedling production. Improved seedlings can then be grown in nurseries to provide planting stock for regeneration programs. Site preparation involves cultivating the forest floor to improve the growing conditions for the new tree crop. Where natural regeneration is insufficient, foresters prescribe planting to speed up reforestation. During the early stage of growth, thinning is required to eliminate the weaker trees and provide adequate space for the healthier ones to achieve maximum growth. In other instances, manual clearing of undesirable species or vegetation may be required. Herbicides may be used in certain conditions, Like garden crops, forest crops may even have to be fertilized to provide trees with all the nutrients required for rapid growth, Protection includes programs to facilitate the detection and suppression of forest fires, disease, and insect attacks on "the forest crop. Educational programs to reduce the number of man-caused forest fires play an important role in forest protection efforts. The goal of forest management is to enhance the production of wood fibre. As more and more management activities are implemented in a forest area, management of the area is intensified. The result is an increase in the quantity and the quality of the forest crop and social benefits for the community. NOVA SCOTIA FOREST INDUSTRIES Port Hawkesbury, Nova Scotia, Canada Telephone 625-2460. Area Code 502. Cable Address STORADOCK Telex 014-27531, TWX 610-272-4440 posed of "beings" rather than "objects." Whether human or nonhuman, these beings are associated with and related to one another socially and sociably, that is, in the same ways as human beings to one another. These patterns of association and relationship may be structured in



terms of kinship, empathy, sympathy, reciprocity, sexuality, dependency, or any other of the ways that human beings interact with and affect or afflict one another. Plants, animals, rocks, and stars are thus seen not as "objects" governed by laws of nature, but as "fellows" with whom the individual or band may have a more or less advantageous relationship. For the Micmac, together with all the other eastern subarctic Algonquians, the power of these mysterious forces was apprehended as "manitou"--translated "magic power"--much in the same way that we might use the slang word "vibrations" to register the emotional feelings emanating (so we say) from an object, person, or situation. The world of the Micmac was thus filled with superhuman forces and beings (such as dwarfs, giants, and magicians), and animals that could talk to man and had spirits akin to his own, and the magic of mystical and medicinal herbs--a world where even inanimate objects possessed spirits. Micmac subsistence activities were inextricably bound up within this spiritual matrix, which, we are suggesting, acted as a kind of control mechanism on Micmac land-use, maintaining the environment within an optimum range of conditions. (26)