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ven so. The chief now inquires his name. He says, "Noojekesigunodasit;" he is surprised, but fulfils his promise and gives him one of his daughters for a wife. He builds a large and commodious lodge, and takes up his residence there with his wife, and has a servant to wait upon him. He himself joins the hunters in their expeditions in the forest for game, and all goes on smoothly for a time. But, alas for human happiness! there is always something to mar our repose. This servant manages to steal the "household god," and to run away with it,--wife, wigwam, and all. He accomplishes the feat thus: One day the master of the house went out a hunting, and carelessly left his coat behind with the "Penates," "Teraphim," "Manitoo," or "dancing-doll," "magical box," or whatever else you may choose to call it, quietly stowed away in the pouch or pocket. Now it happened that his servant had often been led to inquire in his own mind what could be the secret of his master's wonderful prowess. Seeing the coat on this occasion, he takes it up and slips it on. "Halloo! what is all this?" he exclaims, as he feels the box. He takes it out and opens it. "Hie! what are you?" he shouts, as his eyes rest on the dancing image. The little fellow stops his dancing suddenly, looks up, and exclaims, "Well, what is it? What do you want of me?" The truth is now out. It flashes over the fellow. This is a "Manitoo," and he it is that works all the wonders. The opportunity is not to be lost. "I want," says he, "this wigwam with all its contents removed to some spot where it cannot be discovered." The Manitoo replies, "I'll do it for you." Then the man grows dizzy, faints, and soon finds himself, wigwam, mistress, and all, far away in the depths of the forest, and surrounded on all sides by water. Of course he takes quiet possession,--is lord of the place, the "palace," and all. But his triumph is brief. The original owner comes home, and finds himself minus wife, wigwam, magical box, and all. But he still has his magical bow and arrow; and shooting his arrow and giving chase, he is soon at the secluded wigwam, and has discovered his stolen home and wife. No small management is required to regain the wonder-working box. He waits till nightfall; he looks in and sees the perfidious servant asleep with the coat under his head. He steals softly in, and directs the woman to withdraw it carefully from under him. He then slips it on, opens the box, and wishes himself back, wigwam, wife, servant and all, to their original home. No sooner said than done; and back the faithless servant is in his hands. Summary punishment is inflicted; he is killed, CONTINUED ON NEXT PAGE

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