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w place." And she said, "Let me out, let me out of this place. I don't want to visit them at all." We used to take them out-- those that had friends--and put them in a room. And if a priest came in, or a minis? ter, we had to stay while they were there. Sometimes they'd just grab them. Oh, it was a lot of care. Nobody knows it but the one that was there. And then I had a cousin working in the kit? chen. She was the cook there. The patients were doing mostly all the laundry in the basement. Those that were good were mostly all doing the work on the asylum. It was very few help we had, but those that had to be on the wards. The women were doing the laundry in the cellar, and the women sometimes helped to cook in the kitchen. And the men were always at the horses and in the barn and the cows. We had nothing to do but supervise. We had enough to watch them coming down the stairs to the meals, and see that they got their meals. (So the asylum was taking care of itself to a certain extent.) Very much. And run? ning very cheaply, too. (Your pay wasn't high.) Yes, and besides, the food was quite, at times, scant enough, I guess. Not with us. I don't know if that comes out, but they were fed the 3 meals, and fish was quite a bit. You know what I mean. (Did the people at the asylum ever get well and go back home?) I never--no. It was a place, too, in that day, dear, where they put people in that had no homes. It was an awful lot of people in those days-- no pension, no nothing--that used to beg, and come from home to home. You know what I mean. And people those days were very, very nice and kind to people that didn't have much in the world. Even if they them? selves didn't have much of the world, they were so good to the poor, that they'd keep them overnight sometimes. (But you feel the sick ones were not getting well?) I don't know of many that ever. (What happened to older people? Who took care of them, usually?) Nobody, dear, those days. Those days, those poor people were probably as well as you and I, but they were in their 70s or 80s, and there was no home. There was no pension. Indeed, indeed, as I say, the people were awful good to keep them if they could at all, at all. But there was an awful lot of people

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