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way from the truth? Then why cumberth it the ground?" Adult Education is the knowledge that ministers to self-development, character and social intelligence. I see no reason why, using your brains to bring knowledge, that is, power, to bear upon something that will put necessities on your bare table, clothes on your naked back and a covering over your head, should be called propaganda. — It is technically impossible anyhow to keep people in ignorance today concerning economic affairs. It has become technically impossible—quite apart from the ethics of the thing—to keep people in the dark about who gets the lion's share of the wealth that issues out of the economic processes. There are too many ways of getting "wised up." Libraries Promote Adult Education The chief instrument for promoting Adult Education will be the well-stocked Regional Library, the people's university of the future, supported as our public schools. It will not emphasize alone books, but interpreters of books and trained guides in the choice of books and subjects, suitable to the needs and tastes of the reader. The trained librarian of the Regional Library ought to be, first and foremost, an Adult Educator. It is one thing to be active in library service and it may be quite another thing to be a promoter of Adult Education. Adult Education works towards the development of the community. A library might unwittingly become a hindrance rather than a help in the spread of genuine education—Adult or otherwise—and become like so much formal education in the past, the opiate of the people. The American Association of Adult Education feels that one of its chief duties today is to set men "free from the utter drabness of unfulfilled lives." To do this, our methods must be flexible and informal. Faith in the educatability of the average man is one of the chief underlying ideas of the Antigonish Movement. Today, we tremble before the spectre of war. Enthusiasm can be whipped up by militarists. Why not the same enthusiasm for feeding and clothing people as there is for killing them? We are not against propaganda on these occasions, are we? If we cooperate for death, we ought to be able to cooperate for life. People in times of crisis have to be shocked into knowing the true nature of things. People have, for too long, been fooled into hiding their light under a bushel, largely by propaganda, for laissez-faire and in the interests of greed. Religion, Education and Economics In regard to the future, I am not so concerned with setting the exact limits of the Antigonish Movement. This education is not confined to economic things alone. For 150 years, we have been listening to the propaganda • keep religion out of business. The fact is that laissez-faire industrialism is reeking with religion—the cult of fatalism that expects things of themselves

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